

Cross Anchor Utility District  
Board of Commissioners Meeting  
11/10/2025 at 8:30 AM  
Board Room at 800 W. Andrew Johnson Highway

**1. Call to Order**

**2. Roll Call (Quorum)**

**3. Reading of October 2025 Minutes and Approval of Minutes**

**4. Old Business**

- A. ARP Funding
- B. SRF Grant
- C. Painting Tanks
- D. Infrastructure Grant
- E. Billy Couch requesting water line on Chariot Trail

**5. New Business**

- A. Adjustments
- B. Financial Statements, Credit Card, and Fuelman Gas Purchases
- C. Four Month Budget Review
- D. Eight taps were installed the month of October.
- E. Ryan Road Extension
- F. New Hire
- G. New Commissioner
- H. New Truck
- I. Pump Station
- J. Any Other Business

**6. Correspondence**

**7. Comments**

**8. Commissioner Training**